| Name | Governor Position | Appointed | End Date | Attendance | Declarations of Interest |
|---|---|---|---|---|---|
| | | | | | |
| **Val Abram** | Foundation | 03/03/20 | 02/02/24 | | |
| **Sarah Bassett** | Vice Chair/ Co-opted | 01/10/18 | 30/09/22 | | |
| **Rev'd Lorna Brabin Smith** | Foundation Ex- Officio | - | - | | |
| **Debbie Challinor** | Headteacher | - | - | | |
| **Laura Collins** | Staff | 18/09/18 | 17/09/22 | | |
| **Richard Gilding** | Chair/Co-opted | 01/10/18 | 30/09/22 | | |
| **Andy Hemingway** | Chair Finance/LA Governor | 03/11/17 | 02/11/21 | | |
| **Megan Machin** | Parent | 09/03/20 | 08/03/24 | | |
| **Michelle Mulcahy** | Business Manager | | | | |
| **Julie Parry** | Business Manager | | | | |
| **Graziella Soulsbury** | Parent | 30/01/18 | 29/01/22 | | |
| **Thurston Taylor** | Co-opted | 20/11/19 | 19/11/23 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |